



New South Wales

## **Gloucester Local Environmental Plan 2000 (Amendment No 2)**

under the

**Environmental Planning and Assessment Act 1979**

I, the Minister for Urban Affairs and Planning, make the following local environmental plan under the *Environmental Planning and Assessment Act 1979*.  
(N00/00097/PC)

ANDREW REFSHAUGE, M.P.,

Minister for Urban Affairs and Planning

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## 2001 No 653

Clause 1 Gloucester Local Environmental Plan 2000 (Amendment No 2)

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# Gloucester Local Environmental Plan 2000 (Amendment No 2)

## 1 Name of plan

This plan is *Gloucester Local Environmental Plan 2000 (Amendment No 2)*.

## 2 Aims of plan

This plan aims to enable development for the purpose of housing for older people or people with a disability to be carried out on the land to which this plan applies.

## 3 Land to which plan applies

This plan applies to Lot 2, DP 568133, Lot 11, DP 193003 and Lot 12, DP 193003 in the Parish of Gloucester, being 4571 The Buckets Way South, Gloucester.

## 4 Amendment of Gloucester Local Environmental Plan 2000

*Gloucester Local Environmental Plan 2000* is amended by inserting at the end of Schedule 6 the following matter:

Lot 2, DP 568133, Lot 11,  
DP 193003 and Lot 12,  
DP 193003

Development for the purpose of housing for older people or people with a disability containing a maximum of 100 units, generally in accordance with Plans Nos 3 and 4 and the recommendation contained in Section 19 of the environmental study titled *Local Environmental Study Lot 2 DP 568133, Lot 11 DP 193003 & Lot 12 DP 193003 being 4571 The Buckets Way South, Gloucester*, prepared by Hunter Development Brokerage Pty Limited, subject to:

- (a) general compliance with *State Environmental Planning Policy No 5—Housing for Older People or People with a Disability* as if that policy (clause 4 excepted) applied to the subject land, and

- (b) the making of a development application to Gloucester Shire Council within 5 years after the date of gazettal of *Gloucester Local Environmental Plan 2000 (Amendment No 2)*.